

## Half-time review/seminar - PhD-program in Chemical Science and Engineering PART A - APPLICATION

| PhD-student                                |      |                   | Personal identity number |                      |
|--|------|-------------------|--------------------------|----------------------|
| Department / Division (org.unit)           |      |                   |                          |                      |
| Phone private                              |      | Phone work E-mail |                          |                      |
| Third-cycle subject                        |      |                   |                          |                      |
| Main supervisor                            |      |                   |                          |                      |
| Co-supervisor                              |      |                   |                          |                      |
| Co-supervisor                              |      |                   |                          |                      |
| Half-time review/seminar                   |      |                   |                          |                      |
| Date                                       | Time | Place             |                          | Booked<br>☐ Yes ☐ No |
| Evaluators                                 |      |                   |                          |                      |
| (name, title, e-mail)                      |      |                   |                          |                      |
| (name, title, e-mail)                      |      |                   |                          |                      |
| Signatures PhD-student and main supervisor |      |                   |                          |                      |
| PhD-student                                |      |                   | Date                     |                      |
|  |      |                   | Printed name             |                      |
| Main supervisor                            |      |                   | Date                     |                      |
|  |      |                   | Printed name             |                      |
| Signature Director of 3rd cycle education  |      |                   |                          |                      |
|  |      |                   | Date                     |                      |
|  |      |                   | Printed name             |                      |